

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richard Lane, B-516
Honolulu, Hawaii 96819

(d) Phone (Bus)

586-6010

(Res)

842-4543

Treasurer's

SECTION II-CAMPAIGN SPENDING REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third

☐ 2nd Preliminary Primary ☐ Short Form ¹ ☐ Second ☐ Fourth

☐ Final Election Period

☒ Preliminary General

☐ Supplemental

REPORTING PERIOD

9/24/00 through 10/23/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² | | 2,190.51 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 4,531.36 | |
| 3. Total Receipts (From Line 15)..... | 2,300.00 | 30,955.53 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 6,831.36 | 33,146.04 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 1,367.16 | 27,681.84 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 5,464.20 | 5,464.20 |
| 7. Total Loans at the Closing of this Reporting Period..... | -0- | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 890.79 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... | 890.79 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | + 4,573.41 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe Abinsay, Jr. 10/27/00

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 200.00 | 14,525.40 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 2,100.00 | 15,080.13 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 2,300.00 | 29,605.53 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | | | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | | 350.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... | | | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))..... | 2,300.00 | 29,955.53 | 12 |
| 13. Public Funds and Other Receipts..... | | | 13 |
| 14. Loans..... | | 1,000.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14)..... | 2,300.00 | 30,955.53 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures..... | 1,180.28 | 26,359.54 | 16 |
| 17. Loans Repaid or Forgiven..... | | 1,000.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven..... | 186.88 | 322.30 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18)..... | 1,367.16 | 27,681.84 | 19 |
| 20. Unpaid Expenditures..... | | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20)..... | 1,367.16 | 27,681.84 | 21 |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|---|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 10/04/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION RonalD D. Howard 2322 Manoa Road Honolulu, Hawaii 96822 | President Paradise Cruise, Ltd. | 1,000.00 | 1,000.00 |
| 10/13/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Brown & Williamson Tobacco Corp. 401 S. 4th Avenue, Suite 200 Louisville, KY 40232-5090 | | 200.00 | 200.00 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Francis & Florida Padron 1322 Ala Mahamoe Street Honolulu, Hawaii 96819 | | 200.00 | 200.00 |
| 10/19/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds Tobacco Company P. O. Box 2955 Winston-Salem, North Caroline 27102 | | 250.00 | 500.00 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Pest Control Association PAC 677 Ala Moana Blvd., Suite 815 Honolulu, Hawaii 96813 | | 200.00 | 450.00 |
| 10/23/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Insurer's Council PAC Pacific Tower 2495, 1001 Bishop Street Honolulu, Hawaii 96813 | | 250.00 | 250.00 |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2,100.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2,100.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Felipe P. Abinsay, Jr./Friends of Jun Abinsay

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 9/25/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu | first class postage | 165.00 |
| 10/5/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Stanley Richards c/o Henry Sasaki 1553 Ala Moana Street Honolulu, Hawaii 96818 | campaign services | 200.00 |
| 10/6/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Trophies Hawaii 1125 No. King Street, Suite 101 Honolulu, Hawaii 96817 | donation of gavel to Magsingal Association of Hawaii | 20.80 |
| 10/18/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi YMCA 1335 Kalihi Street Honolulu, Hawaii 96819 | donation | 140.00 |
| 10/19/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii | donation | 100.00 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Slattery Production 94-607 Palai Street Waipahu, Hawaii 96797 | full page ad | 200.00 |
| 10/21/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless P. O. Box 29030 Honolulu, Hawaii 96820-1430 | telephone charges | 200.04 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1,025.84

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 10/21/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg | reimb. for campaign expenses | 154.44 |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 154.44

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 1,180.28

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

| DATE OF UNPAID EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR | AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD | NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD | AMOUNT PAID OR FORGIVEN THIS PERIOD | AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD |
|-------------------------------------|---|---|--|---|---|
| | PURPOSE OF UNPAID EXPENDITURE | | | | |
| 6/30/00 | Fil-Am Courier 2119 No. King Street, #306 Honolulu, Hawaii 96819 | 100.00 | | <input type="checkbox"/> FORGIVEN | 100.00 |
| | Ad | | | | |
| 8/1/00 | Filipino Chamber of Commerce of Hawaii 905 Uni Street, #305 Honolulu, Hawaii 96819 | 35.71 | | <input type="checkbox"/> FORGIVEN | 35.71 |
| | Ad 2000 Members Directory (Prorata share) | | | | |
| 9/18/00 | Mailmark Hawaii P. O. Box 1121 Kailua, Hawaii 96734 | 186.88 | | <input type="checkbox"/> FORGIVEN 186.88 | -0- |
| | Bulkmailing services | | | | |
| " | S&F Printing 2130 North King Street, #B-1 Honolulu, Hawaii 96819 | 411.46 | | <input type="checkbox"/> FORGIVEN | 411.46 |
| | balance due on layout, printing of campaign newsletter | | | | |
| " | Mang Gorio's Lechon 98-524 Kaimu Loop Aiea, Hawaii 96701 | 250.00 | | <input type="checkbox"/> FORGIVEN | 250.00 |
| | Roast pig on primary election night | | | | |

| | | | |
|---|--|--------|--------|
| 1. SUBTOTAL (This Page)..... | | 186.88 | 797.17 |
| 2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report)..... | | | |
| 3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report)..... | | | |
| 4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report)..... | | | |

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

| DATE OF UNPAID EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR | AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD | NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD | AMOUNT PAID OR FORGIVEN THIS PERIOD | AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD |
|---|---|--|---|-------------------------------------|--|
| | PURPOSE OF UNPAID EXPENDITURE | | | | |
| 9/18/00 | Voter Contact Services P. O. Box 25274 Honolulu, Hawaii 96825 | 93.62 | | <input type="checkbox"/> FORGIVEN | 93.62 |
| | District 29 mailing list | | | | |
| | | | | <input type="checkbox"/> FORGIVEN | |
| | | | | <input type="checkbox"/> FORGIVEN | |
| | | | | <input type="checkbox"/> FORGIVEN | |
| | | | | <input type="checkbox"/> FORGIVEN | |
| 1. SUBTOTAL (This Page)..... | | | | | 93.62 |
| 2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report)..... | | | | | |
| 3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report)..... | | | | 186.88 | |
| 4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report)..... | | | | | 890.79 |

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.